

**D**ul & siluan & timothe: to ye church of the salomonicis god our fadir. & in ye lord ihu crist grace to you & pees of god our fadir. & of ye lord ihu crist. We owen to do pauligis en moze to god for you bryere. so as it is worpi for our fery on werp. & ye charite of ech of you to ope aboundy so p we sille gloze en in you i ye church of god. for you: pacience & fery. i alle you re psecucious & tribulacions. Winche ze susteynen to ye en sample of ye mist dom of god. & ze be had worpi in ye kyngdom of god. for which ze sustre if nepeles it is mist to fore god. to quyte tribulacion to hem pat troublen you. & to you p ben troublid. rethe us in ye thewys of ye lord ihu fro heuene by angelis of his poertu. in ye flawme of fier. p shal zyne veniunce to he p knowe not god. & p obeyen not to ye euangehe of our lord ihu crist. Winche shule sustre enlastige peynes. i perillthig fro ye face of ye lord. & fro ye gloze of his wtu. Whane he shal come to be glorified in his leitis. & to be maid wondurful in alle me p bylene den. for our witenessig is bilemyd on you. in pat day i which pig also we prepen enmoze for you. p our god make you worpi to his clepig. & fille al pe wil of his goodnesse. & ye werk of fery i wetu. p ye name of our lord ihu crist be clarefied i you & ze in hi. bi ye gite of our lord

**B**ethu crist. & of our cōgre gacion into ye same cōmyg. p ze be not moynid soone fro you re witt. ney be afeard. ney by spirit. ney by word. ney by epistle as sent by us. as if ye day of ye lord be nyz. no man dullepne you i our maner. for but dissencion come first. & ye ms of lyne be shewid. ye sone of p dicion. p is aduer sarie & is enhanlid ouer al pig. p is seid god. or pat is worlthipid. so p he lute in ye tēple of god. & shewe hi sile. as if he were god. shew ze holde not. p it whane i was at you. i seide pes pigis to you. & now what wyholdy. ze wne. p he be shewid in his tyme. for ye p rymte of wickid nelle worchp nois. onely pat he p holdy now. holde til he be don away. & pāne ye ilke wickid mā shal be shewid. who ye lord ihu shal ele wy p e spirit of his moyn. & shal distre wy hz nypg of his cōmyg. hi whos cōmyg is bi ye worchp of sathanas. i al wtu & signes. & grete wondris falle in al dilleit of wickid nelle. to hem p perillthen. for p per reslyne den not ye charite of trewe. p per shulde be maid lute. & p for god shal sende to he. awoz chig of errour. p per bileue. to lesyng. p alle be demyd. whiche bileuede not to trewe but cōsentid to wickid nelle. but bryen loued of god. we owen

to do pauligis enmoze to god for you. p god chees us ye firste fruntis into heelpre i halewys of spirit & in fery of trewe. in which also he depide you by our gospel. into getig of ye gloze of our lord ihu crist. p for bryen fronte ze & holde ze ye tra dicionis. p ze han lerud. ep by word. ep bi our epistle. & our lord ihu crist hi lute. & god our fadir. which lonede us & zaf en lastige confort & good hope & g ce. for you: hertis & cōterme i al good werk & word. **E**then fro hems forwaid pie ze for us. p ye word of god rene & be clarifi ed. as it is anentis you. & p we be deplyed. fro noyous & yuele me. for fery is not of alle me. but ye lord is trewe. p shal cōterme you. & shal kepe fro synel. & bryen we tristen of you in ye lord. for what en pigis we comande to you hope ze don & shulen do. & ye lord dresse you re hertis i ye charite of god. & in ye pacience of crist. but bryen we denoucen to you i ye name of our lord ihu crist. p ze wydrayne you fro ech bzo pur p wandry out of ordre. & not after ye techig. p per rel seynede of us. for ze sille wate. how it bihouey to lute us. for we were not vnpefible a mog you. ney wynde our ow ne tranel. we eete breed of ony mābit i tranel & werynelle worchide nyz & day. pat we greuede noon of you. not as we hadden not power. but p we